ADVERTISEMENT

ADVT NO:1209/HRD/GRADUATE & TECHINICAIN/APPRENTICES/2025-26 DATE : 9/1/2025

ORDNANCE FACTORY, VARANGAON

A UNIT OF MUNITIONS INDIA LIMITED (MINISTRY OF DEFENCE)

ENGAGEMENT OF GRADUATE (ENGG. & NON ENGG.)/TECHNICIAN (DIPLOMA HOLDER) APPRENTICES FOR THE YEAR 2025-26

Applications are invited from eligible GRADIATE (Engg. & Non-Engg.) & TECHNICIAN(Diploma Holder) candidates for undergoing one year practical Training (Apprenticeship) under Apprentice Act 1961 (Amendment in 1973 &2014 & 2019) who have passed their Degree/Diploma from Government recognized colleges/Universities .

The details given Below :-

1.VACANCIES:-

Sr. No	Stream		Vacancy	UR	SC	ST	OBC	PH			REMARK
								OH	HH	VH	
Category wise Bifurcation of GRADUATE General Strem) vacancy											
1	Bachelor of Arts		12	7	1	1	3	1*	NIL	NIL	(*) Will Be Adjusted in his own category
2	Bachelor of Commerce		14	7	2	1	4	NIL	NIL	NIL	
3	Bachelor of Business Administration		04	3	0	0	1		1*		
4	Bachelor of Science	B.Sc.(Chem)	14	7	2	1	4	NIL	NIL	NIL	
		B.Sc.(Computer)	06	3		1	2	NIL	NIL	NIL	
		Total	**50**	**27**	**05**	**04**	**14**	**1***	**1***	**NIL**	
Category wise Bifurcation of GRADIATE (Engg. & Non-Engg.) & TECHNICIAN(DIPLOMA HOLDER) vacancy											
01	Mechanical	Graduate Engg.	04	02		01	01	NIL	NIL	NIL	(*) Will Be Adjusted in his own category
		Technical (Diploma)	06	03	01		02	01*	NIL	NIL	
02	Electrical	Graduate Engg.	04	02		01	01	NIL	NIL	NIL	
		Technical (Diploma)	06	03	01		02	NIL	NIL	NIL	
03	Computer	Graduate Engg.	04	02		01	01		01*		
		Technical (Diploma)	06	03	01		02	NIL	NIL	NIL	
04	Chemical	Graduate Engg.	04	02		01	01	NIL	NIL	NIL	
		Technical (Diploma)	06	03	01		02	NIL	NIL	NIL	
05	Electronics & Telecommunication	Graduate Engg.	02	02				NIL	NIL	NIL	
		Technical (Diploma)	03	01		01	01	NIL	NIL	NIL	
06	Civil	Graduate Engg.	02	02				NIL	NIL	NIL	
		Technical (Diploma)	03	02	01			NIL	NIL	NIL	
		Total	**50**	**27**	**05**	**05**	**13**	**01***	**01***	**NIL**	
		Grand Total	**100**	**54**	**10**	**09**	**27**	**02***	**02***		

2. Essential Educational Qualification :

Candidates should have successfully completed Graduation/Diploma in respective stream from a Government recognized university in the above mentioned Disciplines/Subject fields only.

3. **Rate of Stipend : A . For Graduate (Engg. & Non-Engg.) Apprentice Rs. 9000/- per month**
   B. For Technician Apprentice : Rs. 8000/- per month
4. **Period of Training :** One Year from the date of joining.
5. **Qualifying Age Limit :** Minimum Age : 14 years Maximum Age: No limit (As per Apprenticeship Act)
6. **Reservation :** As per provision contained in Apprenticeship Act & Amendments.
7. Fresh pass out students are eligible for apprenticeship training only up-to 05 years after passing their Graduation/Diploma i.e. gap between the date of passing & date of joining should not be more than five years. The date of joining will be considered as the date of successful contract registration by BOAT, Mumbai.
8. If the gap between date of passing & date of joining is more than one year up to five years, an affidavit on stamp paper duly signed by magistrate / notary has to be submitted by the apprentice, mentioning that the individual has not undergone apprenticeship training anywhere & not having job experience for one year or more.
9. Graduate holders who had done training earlier or having job experience for a period of one year or more after attaining the essential qualification shall not be eligible for being engaged as Graduate Trainee.
10. Candidates who have completed post graduate qualification **(M.A./M.Com./M.Sc./M.B.A./M.Tech)** are not eligible for Graduate (Engg. & Non-Engg.) Apprenticeship Training.
11. This is purely a training & there will be no obligation on ORDNANCE FACTORY VARANGAON to offer any employment to the Graduate Apprentices in ORDNANCE FACTORY VARANGAON.
12. The Selection can be cancelled at any time before or during the training of one year, if any document or information is found false/incorrect.
13. Candidates have to register/ enrol on apprenticeship portal https://nats.education.gov.in before engagement and bring proof of enrolment/registration at the time of document verification.
14. The selection for engagement of apprentice will be based on Merit, taking into consideration of the marks secured in all semisters of the degree/diploma examination and clearing PVR & Medical Examination.
15. In case of Marks/SCORE in the form of CGPA/SGPA, applicants must have to convert it in to marks & enter in application with supporting documents from school/college/university for CGPA/SGPA conversion.
16. Eligible candidates may apply to **THE CHIEF GENERAL MANAGER, ORDNANCE FACTORY VARANGAON, TALUKA - BHUSAWAL, DIST- JALGAON [MS]-425308** in prescribed format (placed with this advertisement) with self attested copies of mark sheet of all semester attached with application & caste certificate if applicable. OBC candidates, enclose the creamy layer certificate along with cast certificate.
17. The last date for acceptance of application will be within 21 days from date of publication in newspaper.
18. Incomplete application /applications received after the due date will automatically REJECTED & no complaints / representation will be entertained in this regards.
19. The candidate has to make his/her own arrangement for accommodation & travelling for the engagement Process/during Apprenticeship Training Period.

Sd/--
(V.K.KOLHE)
DIVISIONAL OFFICER/HRD
FOR CHIEF GENERAL MANAGER

PROFORMA

APPLICATION FOR APPRENTICESHIP AS A GRADUATE (ENGG & NON-ENGG)/TECHNICIAN

IN ORDNANCE FACTORY, VARANGAON (A UNIT OF MUNITIONS INDIA LTD, MINISTRY OF DEFENCE)

UNDER APPRENTICES ACT.1961(AMENDED IN 1973, 2014 & 2019)

Passport size photograph Duly by signed candidates

To,
The Chief General Manager,
Ordnance Factory Varangaon.
Dist: Jalgaon (M.S.) 425 308.

01. Applied for
A. "GRADUATE APPRENTICE" : Engg/ Non Engg Stream : .....

B. Technician (Diploma Holder) : Stream : .....

02. Full name of applicant in Block Letter (As per the SSC Mark sheet) :
03. Full postal address with pin code (Adress for Correspondance) :
04. Date of birth (DD/MM/YYYY) : / /
05. Citizenship & State of Domicile :
06. Aadhar Card No. :
07. Mobile No. :
08. Valid e-mail ID :
09. If belong to the SC/ST/OBC Mention the category :
10: Whether PH(Physically Handicapped) : Yes/No If Yes specify the disability HH/OH/VH % Disability : .....
11. Educational Qualification :

Sl. No	Name Exam Passed	Name of BOARD/University	Date of Passing	Total Marks (CGPA/SGPA)	Marks Obtained & Class/GRADE	%marks Obtained
1	SSC					
2	HSC					

For Graduation/ Diploma - Fill details **Mention Stream :-**

Sl. No	Name Exam Passed	Name of University	Date of Passing	Sum of Marks of all semisters (CGPA/SGPA)	Sum of marks obtained in of all semisters	(*) Average % scored (in Case of CGPA Convert into %
1	Graduate (Engg/Non-Engg)					
2	Diploma					

* CGPA Conversion to % is mandatory with valid proof for conversion formula .

12. List of enclosures: -

Certificates :-
(a) Date of Birth / School Leaving Certificate.
(b) Education Qualification & Mark Sheet (s) & certificates(s).-All semisters
(c) Caste Certificate.
(d) Non creamy certificate for OBC candidates
(e) Aadhar Card

SELF DECLARATION

Certified that the information given above is correct in best of my knowledge. If found incorrect then my training will be terminated by legal action before/during training.

Date: Name & Signature of Applicant