



HINDUSTAN AERONAUTICS LIMITED  
Engine Division, Bangalore Complex, Bangalore  
**Application Format**

**EX-SERVICEMEN (TECHNICIAN) ON TENURE BASIS**  
(Please fill the Application Format in **CAPITAL LETTERS** only)

Paste Self  
Attested recent  
passport size  
colour  
photograph

Please tick the following before filling the application:

I have gone through the “**Caution Notice**” indicated in the Notification and on HAL Website.

1	<b>Name of the post applied for *</b>	Ex-Servicemen (Technician)
2	<b>Name of the Engine Trade/s *</b> (Tick the relevant Trade of Experience)	<b>Trades</b> <ul style="list-style-type: none"> <li>• Jaguar Turbofan Engine <input type="checkbox"/></li> <li>• Cheetah/Chetak – Turboshaft Engine <input type="checkbox"/></li> <li>• ALH - Turboshaft Engine <input type="checkbox"/></li> </ul>
3	<b>Name in Full (As in SSLC / SSC Certificate) *</b>	
4	<b>Gender *</b>	Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender <input type="checkbox"/>
5	<b>Father’s Name *</b> (As in SSLC / SSC Certificate)	
6	<b>Mother’s Name *</b> (As in SSLC / SSC Certificate)	
7	<b>Marital Status *</b>	Married <input type="checkbox"/> Unmarried <input type="checkbox"/> Divorced <input type="checkbox"/> Widower <input type="checkbox"/>
8	<b>Nationality *</b>	
9	<b>State of Domicile *</b>	
10	<b>Date of Birth (DD /MM/ YYYY) *</b>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
11	<b>Age as on 02.01.2025 *</b>	_____ Years _____ Months _____ Days
12	<b>Religion *</b>	Hindu / Muslim / Christian / Sikh / Neo-Buddist / Zoroastrians / Jain / Others specify _____
13	<b>Category *</b>	SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> EWS <input type="checkbox"/> GEN <input type="checkbox"/>
14	<b>Permanent Address *</b>	<b>Address for Communication *</b> (All future Communications will be made on this Address only) ..... ..... ..... ..... ..... .....

15	<b>Phone with STD Code/ Mobile Number*</b>	
16	<b>E-mail ID*</b> (All correspondences to the candidates will be made via Mail/SMS/e-mail id provided by the candidate in the application format. No other method of communication will be adopted.)	
17	<b>Nearest Railway Station*</b> (With reference to the Present Address)	
18	<b>Were you domicile of J &amp; K during the period from 01.01.1980 to 31.12.1989? *</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>
19	<b>Are you a Person with Disability (PWD)</b>	Yes <input type="checkbox"/> No <input type="checkbox"/> <b>(If Yes, Q.20 to 23 mandatory)</b>
20	<b>In case of a Person with Disability (PWD), category of disability</b>	Orthopedically Handicapped <input type="checkbox"/> Visually Handicapped <input type="checkbox"/> Hearing Handicapped <input type="checkbox"/>
21	<b>Categories of Disability (Please Tick)</b> OL- One Leg BL- Both Leg OA-One Arm OAL- One Arm & Leg MV- Muscular Weakness LV-Low Vision HH-Hearing Handicapped	OL <input type="checkbox"/> BL <input type="checkbox"/> OA <input type="checkbox"/> OAL <input type="checkbox"/> MW <input type="checkbox"/> LV <input type="checkbox"/> HH <input type="checkbox"/>
22	<b>Percentage of Disability</b>	.....
23	<b>Details of Disability Certificate (the certificate should be how recent?)</b>	Certificate No : ..... Date of Issuance: ..... Issuing Authority: .....
24	<b>Are you an Ex serviceman or are you serving presently in the Armed Forces? *</b>	Ex-Serviceman <input type="checkbox"/> Presently serving in the Armed Forces <input type="checkbox"/>  Indian Air Force <input type="checkbox"/> Indian Army <input type="checkbox"/> Indian Navy <input type="checkbox"/> <b>Details of service</b> a) Date of Enrollment in Armed Forces: _____ b) Date of Discharge: _____ c) Registration Number: _____ d) Total Service rendered (No. of years): _____ e) Last / Present Rank held: _____ f) Names of Aircrafts/ Engines Worked: _____ _____ _____ g) Date of acquiring Diploma Qualification in Armed Forces: _____

25	<b>Details of the present employment (if applicable):</b> <b>i) Nature of Organization</b>	Private Sector / Public Sector/ Govt. Organisation / Quasi Govt. Organisation/ Self Employed
	<b>ii) Present Pay and Allowances per month</b>	Scale of Pay: _____ Basic Pay: _____ Dearness Allowance (DA): _____ HRA: _____ Other Allowances (Specify): _____ Gross Salary per month: _____

**26. Details of Educational Qualification possessed at the time of submission of Application\* :**

Qualification	Name of the Course	Discipline /Trade / Subjects	Month & Year of Passing the Exam	School / Board / Institution	Duration of Course	Mode of Study (Regular / Part Time/ Correspondence)	Marking Scheme Marks	Marks Secured		
								Marks Obtained	Max. Marks	% of Marks
SSLC / SSC										
Diploma *										
<b><u>Any other Qualification</u></b>										
1										
2										
3										

\* Diploma in Engineering / Technology (Full time & regular in the relevant discipline) by passing the prescribed Test (Trade & Written) and the Certificate should have been issued by the concerned Board of Technical Education / Institute, if the Qualification was acquired before joining the Armed Forces or Diploma in Engineering / Technology in the relevant trade awarded needs to be after undergoing the prescribed training and passing the required examination specified by the Armed Forces wherein the candidates have undergone the training . The candidate should produce proof of having passed the examination indicating year of passing. Candidates are required to mandatorily indicate details of all qualifications acquired and enrolled.

**27. Qualification still pursuing at the time of submission of Application\* :**

Qualification Name	School / Board /University/ Institution	Month & Year of joining the Course	Duration Of the Course (in yrs)	Mode of Study Full time/ Part Time/ Correspondence	Likely date /month/ Year of Completion Of the Course

**28. Details of total experience in Defence Forces\*:**  
 [chronological order from the first posting to the latest posting):

Sl. No.	Designation	Name of place / station of posting	Period of posting		Aircrafts / Engines worked	Reason for Leaving (Transfer /Discharge / Resignation/ Promotion)
			From	To		

**29. Details of Training Undergone for more than 3 months, if any.....**

Sl.No.	Training	Organization	From	To

**30. Details of Employment in other Organizations, if any after discharge from the Defence Forces\* (in Chronological order)**

Sl. No.	Name of the Organization	Central Govt/ PSU/Private/ Self Employed	Designation	Period		Pay Scale / Gross Pay	Nature Of Duties	Reason for Leaving
				From	To			

31	<p>Have you applied for any post/attended written test /Document Verification of HAL any time earlier? *</p> <p>If yes, Please give the details of the post for which you have applied/attended Written Test/Document Verification and also date/year*</p>	<p>Yes <input type="checkbox"/></p> <p>No <input type="checkbox"/></p>								
32	<p>Details of Application fees paid through online payment/Challan to HAL A/c No. 39187603122 (i.e. Application Fee of Rs.200/- inclusive of GST &amp; applicable bank charges if any.)</p>	<table border="1"> <tr> <td data-bbox="821 427 1267 490">Branch Code</td> <td data-bbox="1267 427 1548 490"></td> </tr> <tr> <td data-bbox="821 490 1267 553">Chalan No./Transaction No.</td> <td data-bbox="1267 490 1548 553"></td> </tr> <tr> <td data-bbox="821 553 1267 616">Date</td> <td data-bbox="1267 553 1548 616"></td> </tr> <tr> <td data-bbox="821 616 1267 678">Amount</td> <td data-bbox="1267 616 1548 678"></td> </tr> </table>	Branch Code		Chalan No./Transaction No.		Date		Amount	
Branch Code										
Chalan No./Transaction No.										
Date										
Amount										
33	<p>Please select the Location/s based on the experience in relevant Trades.</p> <p>(The location selected by the candidate will be considered only if the candidate has the experience in the relevant trade, any request for posting at other locations or change in posting will not be entertained at later stage. Hence, candidates are requested to apply for the post only if they are having the relevant trade experience at the location they can work as per notification.)</p>	<p><input type="checkbox"/> Gorakhpur (Jaguar Turbofan Engine)</p> <p><input type="checkbox"/> Ambala, Haryana (Jaguar Turbofan Engine)</p> <p><input type="checkbox"/> Jamnagar (Jaguar Turbofan Engine)</p> <p><input type="checkbox"/> Mamun (Cheetah/Chetak/ALH- Turboshaft Engine)</p> <p><input type="checkbox"/> Missamari (Cheetah/Chetak/ALH- Turboshaft Engine)</p> <p><input type="checkbox"/> Coast Guard Base, Porbandar (ALH - Turboshaft Engine)</p>								

33. Any other relevant Details:

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#### DECLARATION

I hereby declare that the above statements including particulars regarding Age, Qualification, and Experience etc. are true & complete to the best of my knowledge and belief. In case of any changes in the information furnished above, the same will be informed forthwith. In the event, the information is found to be false or incorrect, my candidature / engagement may be considered terminated without any notice.

Place :  
Date :

Agreed : .....

Signature of Candidate.....